

**Troop \_\_\_\_\_, BSA**  
**Eagle Packet Receipt**

Enclosed in this packet are the following items for Eagle Candidate:

- 
- \_\_\_\_ Eagle Project Work Book
  - \_\_\_\_ #\_\_\_\_ Pages of Photographs
  - \_\_\_\_ Project Completion Letter
  - \_\_\_\_ Official Eagle Application
  - \_\_\_\_ Character references in sealed envelope
  - \_\_\_\_ Life goals with #\_\_\_\_ attachments
  - \_\_\_\_ #\_\_\_\_ Pages copies of Rank Advancement Cards
  - \_\_\_\_ #\_\_\_\_ Pages copies of Merit Badge Cards
  - \_\_\_\_ Miscellaneous \_\_\_\_\_

**Any questions or concerns should be directed to:**

\_\_\_\_\_  
Name  
**H #** \_\_\_\_\_  
**W #** \_\_\_\_\_

The Eagle packet for \_\_\_\_\_  
was delivered to the Bucks County Council #777 on \_\_\_\_\_.

Delivered by: \_\_\_\_\_  
(signature)  
Received by: \_\_\_\_\_  
(signature)